

RENTAL APPLICATION
 (Fill out one application for each adult)

| RESIDENTIAL RENTAL PROPERTY APPLICATION | | | | | | | | | | |
|---|--|---|------------------|--|------------------|--|--|------------------|-------|---------------|
| DATE | | ADDRESS OF RENTAL PROPERTY YOU ARE APPLYING FOR | | | | | | | | |
| RENT PER MONTH | | PETS? (TYPE / BREED / NUMBER / WEIGHT) | | | | NON-REFUNDABLE APPLICATION FEE \$45.00 per Adult | | | | |
| DESIRED MOVE-IN DATE | | LEASE TERM | | SECURITY DEPOSIT | | Attach Proof of Income | | | | |
| APPLICANT (PLEASE PRINT CLEARLY) | | | | | | | | | | |
| COMPLETE LEGAL NAME, LAST/FIRST/MIDDLE | | | | OTHER NAMES USED (MARRIED, MAIDEN, OR NICKNAMES) | | | | | | |
| BIRTHDATE | | SOCIAL SECURITY # | | DRIVERS LICENSE # | | E-MAIL ADDRESS | | | | |
| PRESENT ADDRESS | | CITY STATE ZIP | | PHONE | | MOVE-IN DATE | MOVE-OUT DATE | | | |
| PRESENT LANDLORD/MANAGER | | | | RENT AMOUNT | | PHONE | | | | |
| PREVIOUS ADDRESS | | CITY STATE ZIP | | RENT AMOUNT | | MOVE-IN DATE | MOVE-OUT DATE | | | |
| MONTHLY INCOME | | | | | | | | | | |
| SOURCE (EMPLOYER) | | CONTACT OR SUPERVISOR'S NAME | | | MONTHLY INCOME | START DATE | POSITION | | | |
| ADDRESS | | CITY STATE ZIP | | CONTACT PHONE | | | | | | |
| OTHER SOURCES OF INCOME (SOCIAL SECURITY / ALIMONY / ASSISTANCE / PART-TIME / ETC.) | | | | | | | | | | |
| SOURCE / CONTACT | | | AMOUNT PER MONTH | | SOURCE / CONTACT | | | AMOUNT PER MONTH | | |
| BANK REFERENCE (INDICATE BANK BRANCH AND SERVICES USED) | | | | | | | | | | |
| BANK NAME | | ACCOUNT # | ADDRESS | | CITY STATE ZIP | PHONE | <input type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOAN | | | |
| BANK NAME | | ACCOUNT # | ADDRESS | | CITY STATE ZIP | PHONE | <input type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> LOAN | | | |
| MOTOR VEHICAL INFORMATION | | | | | | | | | | |
| LICENSE PLATE # | | MAKE | YEAR | MODEL & COLOR | | LICENSE PLATE # | | MAKE | YEAR | MODEL & COLOR |
| HAVE YOU EVER... | | | | | | | | | | |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (EXCEPT DRIVING CITATION) WITHIN THE PAST TEN YEARS? | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| HAVE YOU EVER HAD TWO OR MORE LATE RENTAL OR MORTGAGE PAYMENTS IN THE PAST TWO YEARS? | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| HAVE YOU EVER BEEN EVICTED, BEEN ASKED TO VACATE, OR DID NOT FULLFILL THE OBLIGATIONS OF YOUR ORIGINAL LEASE? | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| HAVE YOU DECLARED BANKRUPTCY OR HAD A FORECLOSURE IN THE PAST 7 YEARS? | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| IF YOU ANSWERED YES TO ANY OF THE ABOVE, PLEASE EXPLAIN: | | | | | | | | | | |
| LIST ALL OCCUPANTS OF APARTMENT – RELATIONSHIP / AGE | | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | NAME | | RELATIONSHIP | | AGE |
| NAME | | RELATIONSHIP | | AGE | | NAME | | RELATIONSHIP | | AGE |
| EMERGENCY CONTACT / PERSONAL REFERENCE | | | | | | | | | | |
| NAME | | RELATIONSHIP | | ADDRESS | | CITY | STATE | ZIP | PHONE | |

Is there any information that might appear on your credit report, rental or criminal history that you wish to disclose and/or address up front, knowing that failure to disclose such information may be considered grounds for denial of this application? YES NO

Applicant understands and agrees that if he/she makes incorrect or misleading statements or omissions on this form, applicant will forfeit his/her deposit. Applicant understands and agrees that he/she has only applied for tenancy. Other prospective residents may also have applied. This form is not a lease, but an application and offer to lease which may be accepted or rejected by Management.

Applicant hereby grants Management full authorization to verify the information on this form, included but not limited to check credit report history, rental history, criminal history, income verification, information from public agencies and other information relevant to this application for residential tenancy. Applicant has received and reviewed Management's lease and addendums, guidelines for rental acceptance, and the 33rd Company, Inc. rental application disclosure.

Management is a fair housing provider and will grant equal opportunity to all persons under the law.



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|---------------------|------|----------------------------|------|
| Applicant Signature | Date | Management/Owner Signature | Date |
|---------------------|------|----------------------------|------|